



# ST. LAURENCE'S C.E. PRIMARY SCHOOL



Jockey Field, Ludlow. Shropshire. SY8 1TP

Telephone: 01584 872766 email: admin@st-laurenceprimary.com

 ourschoolsapp

[www.st-laurenceprimary.com](http://www.st-laurenceprimary.com)

Friday 23<sup>rd</sup> January 2026

Please could we remind parents to telephone or email the school **before 9am** to notify us of any absence. **admin@st-laurenceprimary.com** 01584 872766. If we do not hear from you children will be marked as unauthorised.

**Important Notice :** We would like to let families know that one child in our school carries a mobile phone during the school day due to a medical sensor that needs to communicate with it. This support staff and the child manage her health safely whilst at school. The phone is used only for this medical purpose and is allowed with the school's knowledge and permission. We appreciate everyone's understanding and respect for the child's privacy.

**POLITE REMINDER** — We are a **NUT FREE** School — please ensure all packed lunches do not contain nuts to keep our Children and Staff safe. Thank you!

## Special Mentions

### Year 1

Roman  
Dolly

### Year 2

Harley  
Callie

### Year 3

Dylan  
Theo H



### Year 4

Yehor  
Ivar

### Year 5

Ryan  
Alfie

### Year 6

George S  
Alisa

## Courtesy Cup

This week's courtesy cup winner is Libby who is always polite around school and in the lunch hall.

Well done Libby!



## House Captains!

Congratulations to our newly elected House Captains...

CLUN  
Elsie  
Oliver

CORVE  
Harrison  
Joanie

TEME  
Sophie  
Henry

ONNY  
Alisa  
George T



This week St Laurence's were proud to receive the below letter from Bridget Phillipson the Secretary of State for Education.



A message from  
Bridget Phillipson



Dear Stephen,

Congratulations to you and your team on the excellent outcomes the disadvantaged pupils at St Laurence CofE Primary School achieved at the end of the 2024/25 academic year. Your school's performance places it among the very best nationally, and this is a significant achievement.

This success reflects the dedication of your staff and the hard work of your pupils. It shows what can be achieved when ambition and commitment come together. Thank you for everything you do to give children the best possible opportunities to succeed.

Your school's achievements demonstrate what is possible, and I hope you will continue to share your experience and best practice with others. Even the strongest schools can go further. We encourage you to lead the way as a system leader - sharing effective practice, championing networks, supporting collaboration, and helping raise standards across the sector.

There are real opportunities available for you to support improvement for a wider group of pupils including through:

- engaging actively with [your region's RISE networks](#) and partnering with nearby schools and trusts;
- contributing to regional roundtables and professional communities to spread the approaches that are working in your context; and
- sustaining excellence by continuing to focus on disadvantaged pupils

Please pass on my thanks and congratulations to your staff and pupils. I look forward to working with you as we strive together to raise standards for all.

Yours sincerely,

A handwritten signature in black ink that reads "Bridget Phillipson".

**Bridget Phillipson**

Secretary of State for Education

# Diary Dates



## **January**

**28<sup>th</sup>** Year 4 swimming

## **February**

**4<sup>th</sup>** Year 4 swimming  
**11<sup>th</sup>** Year 5 Class Assembly  
**11<sup>th</sup>** Year 4 swimming  
**16<sup>th</sup> – 20<sup>th</sup>** Half Term  
**23<sup>rd</sup>** Year 3 swimming

## **March**

**4<sup>th</sup>** Year 6 Class Assembly  
**4<sup>th</sup>** Year 3 swimming  
**4<sup>th</sup>** Year 5 Pioneer Centre  
**5<sup>th</sup>** Year 5 Pioneer Centre  
**6<sup>th</sup>** Year 5 pioneer Centre  
**9<sup>th</sup>** Year 6 Bike Ability week  
**11<sup>th</sup>** Year 3 swimming  
**11<sup>th</sup>** Reception Class mothers' day assembly  
**16<sup>th</sup>** Book fair after school  
**17<sup>th</sup>** Book Fair after school  
**18<sup>th</sup>** Book Fair after school  
**18<sup>th</sup>** Year 3 swimming  
**25<sup>th</sup>** **Easter Service St Laurence's Church 10.30am**  
**30<sup>th</sup> – 10<sup>th</sup> April** **Easter Holidays**



# SPRING TERM SEND MEET & CHAT FAMILY DROP-IN

Hosted by Shropshire Early Help



**Do you care for a child or young person with Special Educational Needs and Disabilities (SEND)?**

These sessions are open to anyone supporting a child with SEND — whether you're a parent carer, family member, or professional.

Come along to ask questions, get practical advice, and connect with professionals who understand your journey

Speak with experts in:

- EHCPs
- School support
- Health and wellbeing
- Social care
- Mental health
- Navigating SEND challenges

Each session will have different professionals available, so come along, have a chat, and find the help you need.



## HAVE YOUR SAY!

Scan the QR code to suggest topics and activities for future drop-in sessions.

### LUDLOW - HELENA LANE COMMUNITY CENTRE

**Tuesday 20th January 2026**  
12:30pm-14:30pm

Helena Lane Community Centre, 20  
Hamlet Rd, Ludlow,  
SY8 2NP

### SHREWSBURY THE LANTERN

**Thursday 19th February 2026**  
10:00am-12:00pm

The Lantern,  
Meadow Farm drive,  
Shrewsbury, SY1 4NG

### MARKET DRAYTON RAVEN HOUSE

**Tuesday 24th March 2026**  
13:00pm-15:00pm

Raven House,  
129 Cheshire Street,  
Market Drayton TF9 3AH